

Member# _____

(For office use only)

Hudson Rod, Gun & Archery Club, Inc.

Application for Membership

NAME: (Last) _____ (First) _____ (Middle Initial) _____

ADDRESS: (Street) _____
(City) _____ (State) _____ (Zip) _____

TELEPHONE: (_____) _____ - _____ DATE OF BIRTH: _____

E-MAIL ADDRESS: _____

Providing your email address will allow us to send you the Club Newsletter electronically and will save the Club about \$10/year.

TYPE OF MEMBERSHIP: (All memberships are "Family" memberships, and include spouse and any children under the age of 18.)

1. ___ \$75 Family Membership – New Member (have not been a member for 3 years or more)
2. ___ \$125 Family Membership - Renewal
3. ___ \$50 Family Membership - With Work Hours (8 hours, completed in 2008)
4. ___ \$850 Lifetime Membership

Work Skills: The HRG&A club depends heavily on member involvement for day-to-day operation. We all work very hard to maintain a safe facility that offers a wide range of shooting experiences at minimum costs to the members. In order to control costs and develop a total awareness and pride in our organization, we ask that all members volunteer their skills and time to the club. Please check areas in which you have expertise and will be able to assist the club.

___ Carpentry ___ Electrical ___ Plumbing ___ Mechanical, Heating/AirCond ___ General Maintenance
___ General Cleaning ___ Welding ___ Secretarial/Bookkeeping ___ Financial Computer ___ Writing/Editing
___ Certified Instructor (NRA or WI Hunter Safety). Other expertise _____.

SHOOTING INTERESTS: (check all that apply to you)

___ 1. Rifle ___ 2. Pistol ___ 3. Trap ___ 4. Skeet ___ 5. Archery ___ 6. Other _____

STATEMENT OF RELEASE FROM LIABILITY:

In consideration of my involvement with the Hudson Rod, Gun & Archery Club and its affiliated activities, I acknowledge and agree that:

1. I understand and accept the fact that all shooting and gun related activities have many dangers and risks, including personal injury, death or property damage.
2. I agree, as a condition of being allowed to participate in shooting activities as a member of the Hudson Rod, Gun & Archery Club, that I freely accept and voluntarily assume all risks of personal injury, death or property damage.
3. I hereby release the Hudson Rod, Gun & Archery Club and its agents, employees, directors, officers, and volunteers from all liability for personal injury, death or property damage which results in any way from negligence, conditions on or about the premises and facilities of the club, the operations, actions or omissions of the agents.
4. I agree to abide by all rules and regulations of the Hudson Rod, Gun & Archery Club.
5. I am signing freely of my own accord, realizing it is binding upon myself, my heirs and assigns.

Applicant's Signature: _____ Date: ___/___/___

Mail Completed Member Application to:

Hudson Rod, Gun & Archery club, Inc.
Membership Committee.
PO Box 83,
Hudson, WI 54016.

Membership Applications are processed at the beginning of each month, a membership number will be assigned at that time. Once processed, your new Membership Card will be available at the Club House. Please call 715-386-9955 with any questions.