

New Member

or **Tgpgy criMemdgt%** _____

Not eligible for work hours rebate

(For office use only)

Hudson Rod, Gun & Archery Club, Inc. 2018 Application for Membership

NAME: (First) _____ (Last) _____ (Middle Initial) _____

ADDRESS: (Street) _____
(City) _____ (State) _____ (Zip) _____

TELEPHONE: (_____) _____ - _____ **DATE OF BIRTH:** _____

E-MAIL ADDRESS: _____

Providing your email address will allow us to send you the Club Newsletter electronically and will save the Club about \$10/year, and receive information on club functions and other important updates.

TYPE OF MEMBERSHIP: (All memberships are "Family" memberships, and include spouse and **any children under the age of 18 or 21 with a student I.D.)**

1 _____ \$150 Family Membership – Refund of \$75 with 8 hours of board approved work hours.

2 _____ \$1200 Lifetime Membership

Family members. put an X by their name if they require a membership card.

1 _____ card 2 _____ card _____

3 _____ card 4 _____ card 5 _____ card _____

All membership prices are subject to change.

SHOOTING INTERESTS: (check all that apply to you)

____ 1. Rifle ____ 2. Pistol ____ 3. Trap ____ 4. Skeet ____ 5. Archery ____ 6. Other _____

Wisconsin statute section 941.29 prohibits a felon from possessing a firearm. The felon does not need to have been convicted in Wisconsin. Conviction in any state is sufficient. The same is true of a court order from prohibiting a person from possessing or using a firearm is sufficient.

STATEMENT OF RELEASE FROM LIABILITY:

In consideration of my involvement with the Hudson Rod, Gun & Archery Club and its affiliated activities, I acknowledge and agree that:

1. I understand and accept the fact that all shooting and gun related activities have many dangers and risks, including personal injury, death or property damage.
2. I agree, as a condition of being allowed to participate in shooting activities as a member of the Hudson Rod, Gun & Archery Club, that I freely accept and voluntarily assume all risks of personal injury, death or property damage.
3. I hereby release the Hudson Rod, Gun & Archery Club and its agents, employees, directors, officers, and volunteers from all liability for personal injury, death or property damage which results in any way from negligence, conditions on or about the premises and facilities of the club, the operations, actions or omissions of the agents.
4. I agree to abide by all rules and regulations of the Hudson Rod, Gun & Archery Club.
5. I am signing freely of my own accord, realizing it is binding upon myself, my heirs and assigns.

Applicant's Signature: _____ Date: ____/____/____

Mail Completed Member Application to: Hudson Rod, Gun & Archery club, Inc.
Membership Committee
P.O. BOX 83
Hudson, WI. 54016

Membership Applications are processed at the beginning of each month, a membership number will be assigned at that time. Once processed, your new Membership Card will be mailed to you. Please call 715-386-9955 with any questions.

Hudson Rod, Gun and Archery Club Member Skill Sheet

Name _____ **Phone Number** _____

Work Skills: The HRG&A club depends heavily on member involvement for day-to-day operation. We all work very hard to maintain a safe facility that offers a wide range of shooting experiences at minimum costs to the members. In order to control costs and develop a total awareness and pride in our organization, we ask that all members volunteer their skills and time to the club. Please check areas in which you have expertise and will be able to assist the club.

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| I am Willing to help with any projects, please call when you need assistance. | |
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Please check all that apply

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| <u>Grounds and Building Maintenance Committee:</u> | |
| Lawn and Field | General cleaning, |
| Welding/Metal Fab | Painting |
| General equipment owner or operator | Electrical |
| Snow Removal Services | Plumbing |
| General Mechanical Repair Expertise | Carpentry |

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| <u>Shooting, Safety and Training Committee:</u> | |
| <u>Certified Instructor (NRA or WI Hunter Safety)</u> | |
| Range Safety Officer training | Youth Coaching |
| First Aid/CPR. | Trap or Skeet Puller/Scorer |

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| <u>General Staffing Committee Needs:</u> | |
| Bartending | Banquet/Rental Facility Coordinator |
| Club Activity/Contest Coordinator (various 1x yearly event such as: Youth BB gun, Rifle Sight in Days, Archery, Youth Day, Various contests) | Legal Advisor |
| Secretarial/Bookkeeping | Kitchen Staffing |
| Financial Advisor | General Sales Merchandiser |
| Website/Computer | General Membership/Recruiting Support |
| Public Relations/Writing/Editing/Newsletter | Recycling/Environmental Coordinator |

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| <u>Yearly Event Committees:</u> | |
| Banquet | Membership Appreciation Day |
| Raffle/Calendar | Member Orientation |

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| <u>Other expertise for a possible volunteering option</u> | |
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