



## **HRGAC Newsletter | April, 2021**

Hudson Rod, Gun & Archery Club. Since 1924

### **News & Club Updates**

#### **Board Updates**

##### **Board Elections**

There will be Board elections in April to fill open positions. For more information on running contact Ross Goerdt at [ross.goerdt@gmail.com](mailto:ross.goerdt@gmail.com).

##### **April Board Meeting**

The next board meeting is Wednesday, April 7 at 6:30pm at the clubhouse (main level). Members welcome. Board meetings are held the first Wednesday of the month.

The next Board meeting will be May 5.

View meeting minutes on our [News](#) page.

##### **Membership Meal and Meeting**

The next Membership Meal and Meeting is April 13. The meal will be ham and potatoes with salad and dessert.

##### **Spring Steel Challenge**

Spring Steel Challenge for 22LR and hand guns starts April 5. Click [here](#) for more information.

##### **Membership Card Update**

We are aware there is a delay in getting your membership cards. This is a new system for us, and we are having to make changes as we find problems. We are sorry for the inconvenience.

We did have to update our liability waiver, and we do need to have everyone that is over 18 sign it; this will delay you getting the cards until everyone signs the waiver. In addition because we are switching to 501 3c status and are now aware of what our by-laws say, every membership has to be approved by the Board of Directors, which adds extra time to the application process.

The beginning of the year is also a very busy time, which adds to the delay. We are sorry that it may be taking longer than you expected, but we are working to make this better in the future.

You can download a copy of the application off the website under the [membership tab](#). Please make sure when you fill it out you make it legible for both your name and email, so you can get our newsletter and have the correct spelling on your card.

Thank you for your patience and see you at the Club.

## **2021 Hudson Trap and Skeet League**

Following guide lines apply to BOTH Trap and Skeet

- START DATE 5-4-21 to 8-29-21
- Must have 4 scores posted by the 4th week (5-30-21)
  - Shoot ahead up to 4 weeks no shoot backs after 5-30-21.
  - Week=Tuesday thru Sunday
- Teams may have up to 6 shooters plus 2 additional for a maximum of 8 shooters – Additional shooters are: Ladies or Youth, (that are under 18 when the League starts).
- Minimum count for a team is 5 shooters
- Top 5 weekly team scores are included in calculations (Trap and Skeet)
- League Fee is \$15.00 per shooter. Signup sheets are in a folder (one for trap and one for skeet) behind the bar. Ask the bartender for help and payment. Corporate/Business sponsors are encouraged.
- Winning team of week 8 (first half) will shoot off winner of second half (16th week)

Questions? Talk to Keith Hanson: 612- 309-9729 or [keith.hanson@icloud.com](mailto:keith.hanson@icloud.com).

## **Range Safety Officer (RSO) Class**

Interested in becoming a RSO? Contact Pauline Goerdts at [pleen117@hotmail.com](mailto:pleen117@hotmail.com).

## **Volunteers Wanted for Spring Projects!**

The Club is looking for volunteers to help with spring projects. Interested? Call Tom Z. at 715 781 2459.

Single and Family Memberships qualify for a Rebate of \$75 with 8 hours of board approved work hours.

Help improve the club experience and club grounds, and save money on your annual membership. Volunteer today!

## **Committee Help Wanted**

We are looking to have a committee that would like to run a day where our members go out to Game Unlimited and do some bird hunting and sporting clays and fishing. The Gun club would sponsor the event and get the profits.

We could extend the invitation to all the other gun clubs and members with the hopes of building camaraderie amongst clubs and a stronger shooting community.

Interested? Contact Pauline Goerdts for more information:

[Pleen117@hotmail.com](mailto:Pleen117@hotmail.com).

## **Pullers, Bartender, & RSO Help Wanted**

We will be looking to hire more pullers for the summer season and another bartender for the summer hours. We will also need more RSOs.

Contact Derek Gilbert for more information.

[Derek@anchorinsuranceagents.com](mailto:Derek@anchorinsuranceagents.com).

## **Hunter Safety Training**

Hunter safety training will be available at the Club. Those interested in participating should contact Pat Knorn at 715-410-1160 or [pknornhuntersafety@gmail.com](mailto:pknornhuntersafety@gmail.com).

## **Reminder: Membership cards are not valid payment for League Fees**

The Membership/Debit card is not valid payment for League Fees. There is no discount for league fees.

**19th Annual Hudson Rod, Gun and Archery Club Banquet  
Saturday, May 8, 2021 | 11am**

*Join us for some great food, games, raffles, auctions, & loads of gun drawings! (Date subject to change based on COVID restrictions)*

- 11am Check in, games, auction, and raffle viewing
- 11:30 - 12:30pm Lunch served
- 2pm Program starts and goes until all the guns and prizes are given away!
- 3pm Silent auction ends

Click [here](#) to access the event flyer and registration form.

### **Volunteers Wanted!**

We are also looking for volunteers to help with the banquet. Contact Mike Cravens or 651-308-7083 or [mikecravens1@icloud.com](mailto:mikecravens1@icloud.com) for more information or to volunteer.

### **Donations Needed for our Banquet Raffle Item: *The Wheelbarrow of Booze!***

We are planning a return of this Raffle Item for our Club's 19th Annual Benefit Banquet on May 8th 2021.

Donate a bottle or two of your favorite liquor, or ask your liquor store manager to donate a bottle the next time you stop in to stock up. We are asking all Club members to help out.

Drop off your donation with the Club bartender and sign the Donation Log Sheet and the Club will give you **one (1) work hour for each bottle donated.**

Thank you for helping with this fundraiser!

### **Archery at HRGAC**

Want to hone your archery skills? Or maybe you want to try out the sport? We have an **indoor** archery range, an **outdoor** archery range, and a 3D archery course.

For more information, or for upcoming leagues or lessons, please contact Scott Westphal at [scott.g.westphal@wellsfargo.com](mailto:scott.g.westphal@wellsfargo.com).

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## **Upcoming Events**

**What: Jackpot Shoot**

**When: TODAY!! March 27 | 10 - 4pm**

**Cost: \$20**

\$20 gets you a round of 16 yard and a round of 25 yard trap. Last shoot before the Big Money shoot on April 18 (more info below). Shooters need to have four rounds in and at least one on another day besides April 18.

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**What: Conceal Carry Classes**

**When: April 10 & 24, and May 15, 2021 | 8 - 4pm**

**Cost: \$100**

Bob Amey - Lead Instructor - Certified for MN and UT Carry Permit Training

For your \$100.00 you receive ALL of the training required for permits from Minnesota, Utah, Florida and Wisconsin (Price includes use of a firearm if needed and range fees).

Click [here](#) for more information and to register.

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**What: First Shots for New Shooters**

**When: April 11, 2021 | Noon - 4pm**

**Cost: \$50** (\$25 range coupon after completion of class)

**Register [Here](#)**

Join us for a First Shots® introductory range session where you'll receive professional guidance on safe firearm handling and shooting practices.

Please help to get the word out to new handgun shooters. This class is designed for them. We stress Safety, Marksmanship, and Range Etiquette to help get the new shooter started in the sport we all love. The need is there and the class is here. More communication needed!!!

This is an all volunteer club event and the club receives all proceeds. Truly a Win / Win for all.

Click [here](#) for more information and to register for the April 11 class.

Additional dates:

- May 16, 2021
- June 6, 2021

More information on the additional dates will be available on the [HRGAC website](#).

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**What: BIG Money Jackpot Shoot**

**When: April 18, 2021**

The BIG Money Jackpot Shoot is Sunday, April 18. The prize is \$500! Visit the clubhouse for more information.

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**Submit your HRGAC news and events to**  
[hrgacnewsletter@gmail.com](mailto:hrgacnewsletter@gmail.com)

Connect with us.

